

NATIONAL INTERSCHOLASTIC SWIMMING COACHES ASSOCIATION OF AMERICA, INC.

RULES, REGULATIONS AND PROCEDURES FOR BOYS AND GIRLS

Interscholastic Water Polo All-America

1. In order for a player to be considered as a NISCA High School All-America, he/she must compete for an interscholastic team and be scholastically eligible as determined by his/her state athletic association or school authority.
 2. All applications submitted must be for performances played in regularly scheduled interscholastic water polo games. **USWP game performances will not be considered!**
 3. Only interscholastic coaches may submit applications. COACHES DO NOT HAVE TO BELONG TO NISCA. If the coach does not belong to NISCA, there is a \$20.00 application fee. There is no charge to NISCA members.
 4. Applications should be sent to the Water Polo Zone Chairman following the interscholastic season. **DEADLINE IS MAY 1ST FOR FALL AND WINTER SEASONS AND 1 WEEK AFTER SPRING SEASON ENDS.**
 5. Verification for receipt of applications may only be made if a self-addressed, stamped envelope is included with your application to the Zone Chairman.
 6. All applicants must be in at least 9th grade level of school to be eligible.
 7. Zone Water Polo Chairmen will screen all applications, and make selections to the quota system adopted by the NISCA Water Polo Committee. (The quota system is shown below.)
 8. Athletes who are selected to the All-America teams shall receive one commemorative certificate. These certificates will be sent directly to the athlete.
 9. Make a copy of your application for your records and for use if your application is lost in the delivery process.
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COACHES: SEND YOUR APPLICATIONS TO YOUR ZONE CHAIRMAN BY MAY 1, or 1 week after your spring season ends.

Zone 1: *TERRY LOWE, 60 Spring St., Unit 2, Greenwich, CT 06830*

(Maine, New Hampshire, Vermont, New York, Massachusetts, New Jersey, Rhode Island, Connecticut, Pennsylvania, Maryland, Virginia, West Virginia, Ohio, North Carolina, Delaware)

Zone 2: *GARY BESBRIS, St. Thomas Aquinas H.S., 2801 SW 12th St., Ft. Lauderdale, FL 33312*

(South Carolina, Georgia, Alabama, Florida, Mississippi, Arkansas, Louisiana)

Zone 3: *JACK WAGNER, 505 Washington Blvd., Oak Park, IL 60302*

(Minnesota, Wisconsin, Michigan, Indiana, Iowa, Missouri, North Dakota, South Dakota, Illinois, Nebraska, Kansas, Kentucky, Tennessee)

Zone 4: *TOM LANDGRAF, 2929 Bay Area Blvd., Houston, TX 77058*

(Texas, Oklahoma, New Mexico, Colorado, Wyoming, Arizona)

Zone 5: *BOYS -- JOHN KULISICH, 4747 El Salvador, Orange, CA 92869*

GIRLS -- BRENT BOHLENDER, 2352 Roseborough Court, Turlock, CA 95382

(California)

Zone 6: *CHRISTOPHER R. HORNE, 5525 South Cougar Lane, Kearns, UT 84118*

(Nevada, Oregon, Hawaii, Washington, Alaska, Utah, Montana, Idaho)

Zone Chairman: *Send your selections, with a copy of this application to:*

Dave Perry, 505 Washington Blvd., Oak Park, IL 60302

NISCA WATER POLO ZONE QUOTAS FOR ALL AMERICA SELECTIONS

BOYS AND GIRLS QUOTAS

	1ST	2ND	3RD	4TH	5TH	HON.	TOTAL
	TEAM	TEAM	TEAM	TEAM	TEAM	MENT.	#
ZONE 1	3	3	3	3	3	3	18
ZONE 2	3	3	3	3	3	3	18
ZONE 3	3	3	3	3	3	3	18
ZONE 4	3	3	3	3	3	3	18
ZONE 5	8	8	8	8	8	8	48
ZONE 6	3	3	3	3	3	3	18